

**CLAYTON COUNTY WATER AUTHORITY**

**BOARD OF DIRECTORS**

**SPECIAL CALLED MEETING**

**2610 Shamrock Road**

**Jonesboro, GA**

**FINAL AGENDA**

*May 13, 2013 – 5:00 p.m.*

- I. **Call Meeting to Order**
- II. **Agenda Approval**
- III. **New Business**
  - A. Bond Refinancing Underwriting Services
- IV. **Additional Updates from the Board Members and the General Manager**
- V. **Adjourn**